

**DEPARTMENTAL PROFILE  
DEPARTMENT OF HISTORY  
HATIDHURA COLLEGE, HATIDHURA**

❖ **Introduction:**

- The Department of History is an important department of the College. The Department is introduced in the year 1990 as soon as the college academic session was started. The department was accorded permission by the DHE, Govt. Of Assam 1990. Since then the Department has been imparting quality education with extending extra-curricular activities as per norms and requirement.

❖ **Vision:**

**The Vision of the department of History is clear and far reaching. It always tries to concentrate on the following agenda:**

- **To impart quality education to the students.**
- **To make the students creative and research oriented.**
- **To provide references to acquire knowledge on extra-curricular activities and to grow competitive attitude among the students.**

❖ **Mission:**

- **To make students up to date to cope with the challenging situation among the students.**
- **To arrange Seminars, group discussion and such other programmes to build future career and make the students responsible citizen of the nation.**

## ❖ Overview of the Department

1. **Year of Introduction of the Department:** 1990
2. **Name of the Programme/ Course Offered:** UG
3. **Courses Offered:**

- **General/ Regular**
- **Skill Enhancement Course**
- **Discipline Specific Course**

4. **Orientation of the Programme:** Semester System.

5. **Number of the Teaching Posts:** 03(Three)

6. **Details of the Teaching Posts:**

| <b>Designation</b>        | <b><i>Sanctioned</i></b> | <b><i>Non-Sanctioned</i></b> | <b><i>Contractual</i></b> |
|---------------------------|--------------------------|------------------------------|---------------------------|
| Associate Professor       | <i>NIL</i>               | <i>NIL</i>                   | <i>NIL</i>                |
| Tutor Assistant Professor | <i>02</i>                | <i>01</i>                    | <i>NIL</i>                |

### **Internal Assessment:**

- Internal Exam
- Class Test

- Assignments
- Attendance

- Activities
- Open book Test

## 7. Teacher's Profile of the Department (in brief):

### (i) MD. SULTAN KHAN (HOD):

| CAREER PROFILE               |                        |   |
|------------------------------|------------------------|---|
| Teaching Experience in Years | Area of Specialisation | Name of Course and Subject Taught   |
| 22                           | OPEN                   | BA- I, II, III, IV, V & VI Semester- Regular (Formerly known as General Course) |

| Publication with ISBN / ISSN Number    |                    |       |
|--|--------------------|-------|
| JOURNAL                                | Title of the Topic | ISSN  |
| NIL                                    | NIL                | NIL   |
| NIL                                    | NIL                | NIL   |
| Publication in Book having ISBN Number |                    |       |
| BOOK(S)                                | Title of the Topic | ISBN  |
| NIL                                    | -----              | ----- |
| NIL                                    | -----              | ----- |

| Self-Development Programmes; Attended and Organised |                             |          |              |
|---|-----------------------------|----------|--------------|
| Name of the Course Program                          | Topic of the Course Program | Duration | Organised By |
| NIL   | ---                         | -----    | NIL          |

|     |     |     |     |
|-----|-----|-----|-----|
| NIL | --- | NIL | NIL |
| NIL | --- | NIL | NIL |
| NIL | --- | NIL | NIL |

### My Corporate Life:

1. Member, Routine Preparation committee of the College
2. Member, Committee for Extension Activities of the College and providing service time to time in and outside of the college.
3. Member, Library Advisory Committee of the college.
4. Member, Committee for Anti-Ragging Squad of the college.
5. Participated in various regular programmes of the college such as Fresher's Social, Fateha-E-Dowas Daham, Sachchata Hi Sewa, Annual College Week and so on as organized in the college time to time.
6. Performed Govt. Assigned duty as External Evaluator for Gunotsav .
7. Performed Election duty as Presiding Officer, assigned by Government of Assam time to time in connection with Legislative, parliamentary and local body election.
8. Performed as Paper Examiner, and other such duties in internal and external Examinations as held time to time.

## Year Wise Number of Lectures Delivered and Tutorial Classes handled:

**Name of the Teacher: MD. SULTAN KHAN**

| Year    | Total working Days | Class taken |
|---------|--------------------|-------------|
| 2016-17 | 156                | 153         |
| 2017-18 | 151                | 140         |
| 2018-19 | 160                | 140         |
| 2019-20 | 140                | 136         |
| 2020-21 | 235                | 217         |
| 2021-22 | 37                 | 37          |

**(ii) BANGSHI BADAN ROY SARKAR (Asst. Professor, Dept. Of History).**

1. Name of the faculty member : **BANGSHI BADAN ROY SARKAR**  
2. Designation : Assistant professor  
3. Educational Qualifications : M. A., M.PHIL, B.ED  
4. Specialization : Medieval Indian History.  
5. Date of joining : 10/09/2009  
6. Date of birth : 16/12/1971  
7. E-mail : roysarkarbangshibadan@gmail.com

**8. Contribution of corporate life of institution:**

| Sl. No. | Description   | Remarks |
|---------|---|---------|
| 1       | Served as invigilator of different examinations held in the college   | yes     |
| 2       | Served as an invigilator in different final examinations.             | yes     |
| 3       | Served as AOC at College  | yes     |
| 4       | Served as an External Evaluator of Gunotsav program Phase I &Phase II | yes     |
| 5       | Served as Presiding Officer in Panchayat and Parliamentary Election   | yes     |

## 9. RESEARCH, PUBLICATIONS AND CONTRIBUTIONS:

### A. Paper published in journals:

| Sl.No | Title with page nos.         | Book Title, editor & publisher | ISSN/ISBN NO | Whether peer reviewed impact factor ,if any | Remark |
|-------|------------------------------|--------------------------------|--------------|---|--------|
| 1     | Journal of Advanced Research | The History of Tea in Assam    | 2319-6661    | ----  | -----  |
| 2     | Journal of Advanced Research | Modern Tea Production in Assam | 2319-6661    | -----                                       | ----   |

B. Full paper in conference proceedings: Nil

C. Books Published as single author or as editor: Nil

D. Ongoing and completed Research project and consultancies: Nil

E. Completed project/ consultancies: Nil

F. Research Guidance: Nil

### G. Papers presented and attended in conferences, seminars, workshops, symposia

#### H. Paper presented in seminars:

| Sl. No. | Title of paper presented | Organized by | Whether international/ National/state/Regional/college or University Level |
|---------|--------------------------|--------------|--|
| 1       | -                        | -            | -  |

#### I. Details of participation in Extension Activities/institutional Social Responsibilities:

| Sl. No. | Description  |
|---------|--|
| 1.      | Students Guidance in different Excursion and field study programme |
| 2.      | Students Guidance in College cultural program and Sports           |
| 2.      | Member of the religious institutions in the locality               |

**Year Wise Number of Lectures Delivered and Tutorial Classes handled:**

**Name of the Teacher: BANGSHI BADAN ROY SARKAR**

| Year    | Total working Days | Class taken |
|---------|--------------------|-------------|
| 2016-17 | 156                | 147         |
| 2017-18 | 160                | 146         |
| 2018-19 | 140                | 128         |
| 2019-20 | 140                | 107         |
| 2020-21 | 235                | 232         |

iii. **DR. AMINUR RAHMAN, Asst. Professor**

- a. Name of the faculty member :DR. AMINUR RAHMAN**
- b. Designation : Tutor Assistant professor**
- c. Educational Qualifications : M. A. (History) Ph.D**
- d. Specialization : Open**
- e. Date of joining : 12/09/2009**
- f. Date of birth :20/02/1978**
- g. E-mail :dramin786@gmail.com**



### My Contribution to corporate life of institution:

| Sl. No. | Description  | Remarks |
|---------|--|---------|
| 1       | Member of admission committee  | yes     |
| 2       | Rendered services as examiner, scrutinizer   | yes     |
| 3       | Served as invigilator of different examinations held in the college  | yes     |
| 4       | Rendering services as internal examiner of Students assignments.   | yes     |
| 5       | Served as an invigilator in different Final examinations.  | yes     |
| 6       | Served as an invigilator for Assam TET Exam (LP&UP) at Rajiv Gandhi Memorial college Centre                                    | yes     |
| 7       | Member of Women Cell   | yes     |
| 8       | Served as an External Evaluator of Gunotsav program Phase I &Phase II  | yes     |
| 9       | Served as Presiding Officer in panchayat, Assembly and Parliamentary Election  | yes     |
| 12      | Performed G.U assigned duty as supervising officer in 2022 in connecting with B.A 2 <sup>nd</sup> and 4 <sup>th</sup> semester | yes     |

### A. Articles/ chapter published in Books:

| SL. NO. | Title with page nos.                     | Book Title, editor & publisher  | ISSN/ISBN NO      | Whether peer reviewed | Remarks |
|---------|--|---|-------------------|-----------------------|---------|
| 1.      | Amrapali-A Journal of Historical studies | Amrapali/The east India Company   | 0975-0088         | -                     | -       |
| 2.      | Art culture heritage and Developement    | The magnitude of Archeology And education for exploration.  | 978-93-81234-47-1 | --                    | -       |
| 3.      | Violence against women in India vol-2    | A study on women's issue in India:Role and Importance of media With special reference to Assam/89 | 978-93-80247-76-2 | --                    | -       |

B. Full paper in conference proceedings: Nil

C. Books Published as single author or as editor: Nil

D. Ongoing and completed Research project and consultancies: Nil

E. Completed project/ consultancies: Nil  
Research Guidance: Nil

### Training course, teaching – language evaluation, technology programmes, faculty development programme ( not less than one week duration)

| Sl. No. | programme  | Duration            | Organized by                   | Remarks |
|---------|--|---------------------|--------------------------------|---------|
| 1.      | One Orientation programme on External and Liaison officer on Gunotsav. | 03/10/2018, One day | AxomSarbaSikshaAbhijan Mission |         |

### Papers presented and attended in conferences, seminars, workshops, symposia

#### Paper presented in seminars:

| Sl. No | Title of paper presented   | Organized by  | Whether international/<br>National/state/Regional/college or University<br>Level |
|--------|--|---|--|
| 1.     | Violence against women in India  | Department of Bengali, on 28 & 29 June 2017 , Digboi Mahila Mahavidyalaya, Digboi       | National   |
| 2.     | Indo-Nepal relations: Retrospect & Prospect  | Dept.of History,L.N. Mithila University, Kameswarnagar, Darbhanga(India) 22&23 Nov 2014 | International  |
| 3.     | Role of sufis in Assam to Spread communal and brotherhood Amongst the populace of Assam: A bond of fraternity. | Department of Persian, In collaboration With IQAC, Madhab Chandra Das College.          | National   |
| 4.     | Modern Indian drama: Theory, Practice and Criticism  | Department of Bengali, on 10 & 11 Sept. 2016 , Digboi Mahila Mahavidyalaya, Digboi      | National   |

#### Attended/ Participated in seminars/ workshops/ Webinars:

| Sl. No. | Title of the seminars/ workshops/ Webinar | Organized by | Whether international/<br>National/state/Regional/c<br>ollege or University<br>Level |
|---------|---|--------------|--|
|---------|---|--------------|--|

#### Details of participation in Extension Activities/institutional Social Responsibilities:

| Sl. No. | Description | Remarks |
|---------|-------------|---------|
|---------|-------------|---------|

|    |  |  |
|----|--|--|
| 1. | Participated in various NSS Programme organized by NSS Unit of the College |  |
|----|--|--|

## Year Wise Number of Lectures Delivered and Tutorial Classes handled:

**Name of the Teacher:** DR. AMINUR RAHMAN, Tutor Asst. Professor

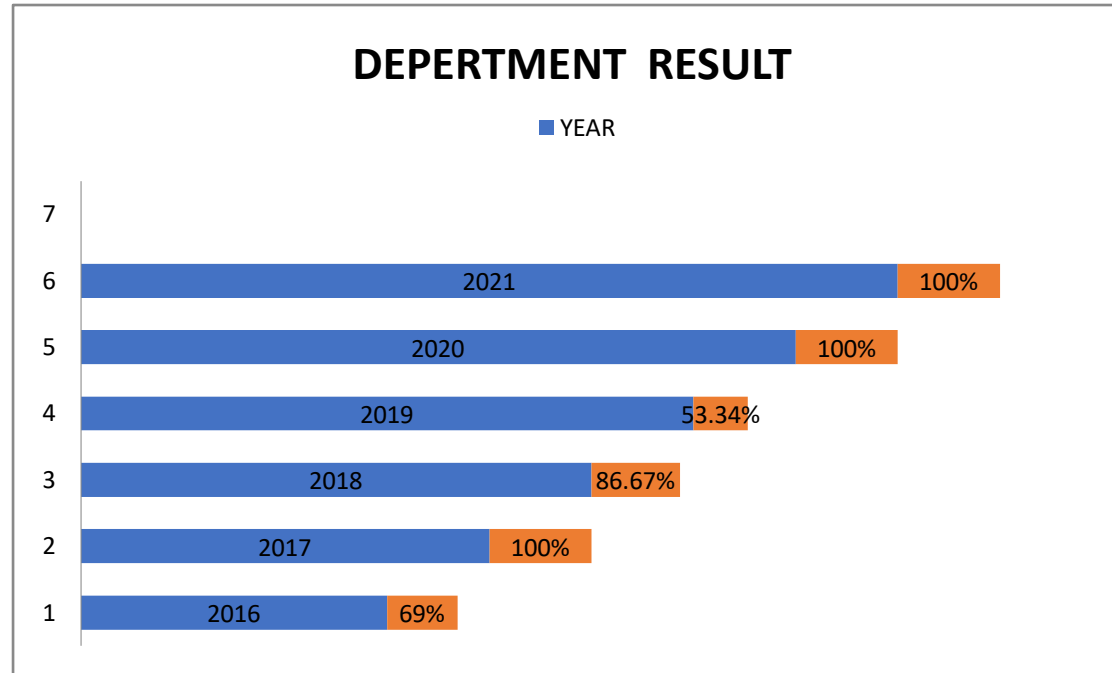
| Year    | Total working Days | Class taken |
|---------|--------------------|-------------|
| 2016-17 | 156                | 153         |
| 2021-22 | 37                 | 35          |
| 2017-18 | 100                |             |
| 2018-19 | 140                | 135         |
| 2019-20 | 140                | 130         |
| 2020-21 | 235                | 112         |

**Summary of Teacher's Profile:**

| SL.NO | Name of the Teacher      | Qualification   | Designation                  | Date of Joining | Teaching experience |
|-------|--------------------------|-----------------|------------------------------|-----------------|---------------------|
| 1     | MD.SULTAN KHAN           | MA              | Tutor Assistant<br>Professor | 17-08-2002      | 22 Years            |
| 2     | BANGSHI BADAN ROY SARKAR | MA.,M.PHIL,B.ED | Assistant Professor          | 10-09-2009      | 13 Years            |
| 3     | DR.AMINUR RAHMAN         | MA., Ph. D      | Tutor Assistant<br>Professor | 12-09-2009      | 13 Years            |

**Student Enrolment (Programme/ Course Wise) : Last Five Years**

| Class           | 2016-17    | 2017-18    | 2018-19    | 2019-20    | 2020-21    | 2021-22    |
|-----------------|------------|------------|------------|------------|------------|------------|
| Semester-I/II   | 46         | 83         | 145        | 84         | 106        | 115        |
| Semester-III/IV | 89         | 36         | 75         | 53         | 47         | 50         |
| Semester-V/VI   | 32         | 53         | 30         | 14         | 45         | 46         |
| <b>TOTAL=</b>   | <b>167</b> | <b>172</b> | <b>250</b> | <b>151</b> | <b>198</b> | <b>211</b> |



### Students –Teachers Ratio:

- Under Graduate (General) Regular 1:27

### Result of the Department (Programme/ Course Wise): Last Five Years.

| Year | Appeared | Passed | Pass Percentage |
|------|----------|--------|-----------------|
| 2016 | 23       | 16     | 69.57%          |
| 2017 | 13       | 13     | 100%            |
| 2018 | 30       | 26     | 86.67%          |
| 2019 | 15       | 08     | 53.34%          |
| 2020 | 19       | 19     | 100%            |
| 2021 | 25       | 25     | 100%            |

### Innovating Teaching Methods Adopted to Improve Teaching-Learning Method:

- Providing Assignment to the Students to improve quality among them.
- Group Discussion
- Encouraging to Use Library
- Speaking habit to speak on public Forum.
- Open Space Discussion

- Engages students in Survey Research Programme.
- Question test class among students.

#### **Best Practice Adopted by the Department:**

- Extra classes are taken for Students as per requirement.
- Lend books to economically weak students.
- Try to build knowledge to have competitive attitude among students.
- Importance is given on writing skill and leadership among the students.
- Provide Overall counselling to the students to face situation.

#### **Participation in Institutional Social Responsibility and Extension Activities:**

- ❖ The department of History always pays importance in social service. Accordingly, the Faculty Members and Students of the department are regularly participating in institutional, socially responsible and Extension related activities organised by NSS Unit.

#### **SWOT analysis of the Department:**

#### **Strength of the Department:**



- The department maintains strict discipline and always encourage the students for extra curriculum activities and Surveys.
- Strict adherence to the academic calendar.
- Faculties of the department work in coordination and adjust classes in absence of any teacher. Organizes lecture programme for the benefit of the students.
- Supporting weaker students through extra classes.
- Strong co-operation between Faculty members and students in the department.

**Weakness of the Department:** The department has no Broadband facility. Computer is not provided to the Department.

- History subject is not taught in the lower level classes in Assam and as such students are not interested to take admission in the UG Class.
- Major/ Honours is not introduced.
- The Department has not Broadband facility.

## Opportunities:

- The department offers necessary opportunity for overall progress of all category of students.
- To build leadership quality among the students.
- To build competitive attitude to avail State Level as well as All India Level competitions by imparting extra education on General Knowledge.
- To offer overall facility to make the students responsible and good citizen of the nation.

## Threats:

- Meritorious Student's go to Urban Colleges.
- Lack of Employment facility.
- Majority of students came from poor socio-economic background.

## Future Plans

- To Publish Annual departmental magazine to enhance creativity among student.
- Encourage the student to participate in social service by creating a sense "Service to men is service to God."
- To engage in research related works.
- To introduce Honours in the department.
- To attract the students to the department.

## Achievements

- Result in the Department is Very Good. It has been remaining above average result of UG Level under Gauhati University

## Photograph of departmental activities:



A handwritten signature in black ink, appearing to be 'A. S. S.', is centered on the page. The signature is written in a cursive style with a horizontal line extending from the middle of the letters.

**Signature of the HOD  
Dept. Of History**